## **PLANNING DEPARTMENT**

Permits and Inspections Attn: Stephen Gralewski Omaha/Douglas Civic Center 1819 Farnam Street, Suite 1100

**OMAHA, NE 68183** 

Phone: 402-444-5350 ext. 2073

Email: Stephen.Gralewski@cityofomaha.org

PROJECT NUMBER
PCWP Project Number
NDEE CSW Number

## **CITY OF OMAHA GRADING PERMIT & PAYMENT FORM**

	PROJECT	INFORMATION		
Project Name		Address		
Subdivision Name	S&ID #	City		State Zip Code
Date your Stormwater Pollution Prevention Plan	າ (SWPPP) was approved on Om	ahaPermix.com by the Public Wo	orks Department (PV	/D):
RADING PERMIT TERMS SPI	ECIFIC TO THE CIT	Y OF OMAHA	SUBMITTA	L REQUIREMENTS
Grading projects conducted within the City Of Omaha jurisdiction must adhere the following minimum requirements:  1. The Papillion Creek Watershed Partnership (PCWP) Grading Permit Terms (e.g., http://www.omahapermix.com).  2. Omaha Regional Stormwater Design Manual (e.g., http://www.omahapermix.com).  3. The Storm Water Pollution Prevention Plan (SWPPP) as accepted by the City of Omaha Public Works Department.  4. All proposed SWPPPs construction within any of the three major lake watersheds' must meet the City Of Omaha Best Management Practices for Construction Sites: Cunningham, Standing Bear, and Zorinsky Lake Watersheds (e.g., http://www.omahapermix.com).  5. After payment, upload the receipt to project's documents page on Permix and provide the receipt number in the Grading S Form on Permix.  Permits not meeting these terms will be rejected.		ahapermix.com).  Vorks Department. the City Of Omaha Best Lake Watersheds (e.g., t number in the Grading \$	After the grading permit application package has been approved by the City of Omaha Public Works Department, this document must be submitted to the <u>City Of Omaha Permits and Inspections Division</u> : (Attention: Stephen Gralewski: City Of Omaha: Planning Department: Bulding & Development Division; Omaha/Douglas Civic Center; 1819 Farnam Street, Suite 1100).  1. <u>A permitting fee</u> in the amount of \$500.00 for a site tess than 10 acres or \$1,000.00 for a site greater than 10 acres.  2. <u>A Technology and Training Fee</u> to be assessed by Planning Department: \$40.00 for a \$500.00 fee or \$50.00 for a \$1,000.00 Fee  3. <u>This document</u> An incomplete submittal will be rejected without review.	
	APF	PLICANT		
Business Name	Repres	sentative's Email Address		Phone Number
Representative's Name	Addres			Fax Number
Representative's Title	City		State	Zip Code
Representative's Title	,	MMENTS	State	Zip Code